

Halacha and Prayer Service Guide

For the month of Nisan, 5779

Anshei Lubavitch Congregation
Fair Lawn, New Jersey

Schedule of Halachos and Prayers for Nisan, 5779 (2019)

Note: Page references in this guide are to the Siddur used by the congregation, *Siddur Tehillas HaShem Nusach Ha-Ari Zal* with English Translation, Otzar Sifrei Lubavitch, Brooklyn, NY.

Those who wish to attend the public seders at Anshei Lubavitch must make reservations in advance; see our website at <https://www.flchabad.com/congregation/pesach/seder/>

We have prepared a new edition of the *Anshei Lubavitch Haggada for the Pesach Seder* with complete instructions for preparing and conducting the seder. Copies are available for purchase at the congregation.

Friday 29 Adar II, April 5, Erev Rosh Chodesh: Candle Lighting time is 7:07 pm; Mincha is at 7:10 pm, followed by Kabbalas Shabbos and Maariv, pp 128-144. . During the *amida* prayer add יעלה ויבא for Rosh Chodesh on page 140.

Shabbos Parashas Tazria, April 6, Shabbos Rosh Chodesh: Latest time to recite *Sh'ma* is 9:45 am. During the morning *amida* prayer add יעלה ויבא on page 180. After repetition of the *amida*, Hallel is said, page 241, with omission of two paragraphs. Following the psalm for the day of Shabbos (pp 182-183), the psalm for Rosh Chodesh ברכי נפשי, is added (pp 79-81). Three Torah scrolls are taken out. In the first we read the parasha of the week for 6 aliyos; in the second we read the seventh aliya, for Rosh Chodesh; in the third we read the special *maftir* for Parashas HaChodesh. The Haftara for Parashas HaChodesh is read instead of the regular Haftara. For the Mussaf *amida*, instead of the regular text, say the text below the double line on pages 194-196.

Beginning today, until Friday 13 Nisan, the passage of the *Nasi* is recited each day after the morning services, followed by יהי רצון, bottom of p. 400. Today's passage is bottom of p. 398 to end of 1st paragraph on p. 399.

Tachanun is omitted at Shacharis and Mincha **during the entire month of Nisan.**

Mincha is at 7:10 pm. The beginning of Parashas M'tzora is read from the Torah. During the Mincha *amida* add יעלה ויבא on page 207. Maariv is at 8:09 pm.

Sale of Chamets: It is forbidden to possess chamets during the Pesach holiday. It is therefore necessary to sell the chametz to a gentile. See the Pesach supplement guide for details. The sale can be arranged by the rabbinical staff of Anshei Lubavitch, either in person or on the Congregation's website, <https://www.flchabad.com/congregation/pesach/chometz/>

Sunday April 7, 2 Nisan: Today's *Nasi* passage is on p. 399, **ביום השני**.

Monday April 8, 3 Nisan: Today's *Nasi* passage is on p. 399, **ביום השלישי**.

Tuesday April 9, 4 Nisan: Today's *Nasi* passage is on p. 399, **ביום הרביעי**.

Wednesday April 10, 5 Nisan: Today's *Nasi* passage is on pp. 399-400, **ביום החמישי**.

Thursday April 11, 6 Nisan: Today's *Nasi* passage is on p. 400, **ביום השישי**.

Friday April 12, 7 Nisan: Today's *Nasi* passage is on p. 400, **ביום השביעי**.
Candle Lighting time is 7:14 pm; Mincha at 7:20 pm followed by Kabbalas Shabbos and Maariv.

Shabbos Parashas M'tzora, April 13, 8 Nisan; Latest time for Sh'ma is 9:39 am. Today's *Nasi* passage is on p. 400, **ביום השמיני**. Mincha is at 7:20 pm; the beginning of Parashas Acharei Mos is read from the Torah. Today is *Shabbos HaGadol*. After Mincha recite the *Haggada* from **עבדים היינו** to **עוונותינו על כל עוונותינו** (see the *Anshei Lubavitch Haggada for the Pesach Seder*).

Sunday April 14, 9 Nisan: Today's *Nasi* passage is on p. 400, **ביום התשיעי**.

Monday April 15, 10 Nisan: Today's *Nasi* passage is on p. 400, **ביום העשירי**.

Tuesday April 16, 11 Nisan: 117th Birthday of the Lubavitcher Rebbe. Today's *Nasi* passage is on p. 401, **ביום עשתי עשר**.

Wednesday April 17, 12 Nisan: Today's *Nasi* passage is on p. 401, **ביום שנים עשר**.

Thursday April 18, 13 Nisan: Today's *Nasi* passage is on p. 401, **זאת | הנכת**. Do not recite the **יהי רצון** passage today.

Thursday Evening—Search for Chametz: Immediately at nightfall, the search for chametz is conducted. See page 2 of the Pesach Supplement guide (or p. 366 in the *Siddur*) for details.

Friday April 19, 14 Nisan, Erev Pesach, Fast of Firstborn: It is customary for those who are firstborn (of either father or mother) to fast on this day. In lieu of fasting one may attend a feast celebrating a mitzva, such as a circumcision or a *siyyum* (conclusion of studying a Talmudic tractate). Eating at this celebration permits one to eat the rest of the day. Shacharis is at 6:15 am, after which Rabbi Neubort will hold a *siyyum*.

Chamets may be **eaten only until 10:36 am**; leftover chomets is to be **burned before 11:38 am**. See p. 3 of the Pesach Supplement Guide (or p. 366 in the *Siddur*) for details. Inquire at Anshei Lubavitch for the location where the chamets will be burned, and the time.

It is forbidden to eat matza all day of Erev Pesach, until the seder in the evening. Chabad custom is to also refrain from eating any of the ingredients of maror and charosses.

Friday Evening, First Night of Pesach: Candle lighting 7:22 pm. Blessings for candle lighting are for erev Shabbos and yomtov on p. 127a. Women and girls recite **שהחינו** at candle lighting; a man who lights candles does not say **שהחינו**, as he will say it later at kiddush. Mincha is at 7:20 pm. After Mincha recite the *Order of the Passover Offering* pp 366-367. Maariv at 8:10 pm, beginning with *kabbalas Shabbos*. Because it is Shabbos as well as yomtov, the service begins p. 131 rather than 128. The *amida* is on pp. 251-255, with appropriate insertions for Shabbos and for Pesach. **ויכלו** is said (p. 142), but the remaining passages on pp. 142-143 are omitted. Full Hallel is recited (p. 241). The public seder at Anshei Lubavitch begins at 8:15 pm. At the seder, add insertions for Shabbos (Appendix I in the *Anshei Lubavitch Haggada for the Pesach Seder*). Women who said **שהחינו** when lighting candles should not repeat it at kiddush.

No food may be eaten after the seder, until next morning. No beverage may be drunk, other than water (Chabad custom is not to drink even water until next morning). It is proper to continue informal discussion of the Exodus until you fall asleep. On the first evening, only the three passages of **שמע** and the blessing of **המפיל** are said before going to sleep. Remember

to get up next morning in time to recite **שמע** (9:33 am) and to arrive at shul by 9:30 am, on time for the morning prayers.

Shabbos April 20, 15 Nisan, First day of Pesach: Latest time for Sh'ma is 9:33 am. Shacharis is at 9:30 am. The Shacharis service is the same as for Shabbos until top of p. 183. The *amida* is on pp. 251-255, with appropriate insertions for Shabbos and for Pesach. Full Hallel is recited (p. 241). Two Torah scrolls are taken out; the special yomtov addition is omitted because of Shabbos. The Torah and haftara readings (seven aliyos in the first scroll and maftir in the second) are on pp. 418-420. The passages on pp. 188-192 are said. The Mussaf *amida* is on pp. 256-264a, with appropriate insertions for Shabbos and the first days of Pesach.

Note: Beginning with this mussaf, and continuing at every *amida* until next Shemini Atzeres, we begin saying מוריד הטל (p. 257).

טל Tal—Prayer for Dew: The repetition of the *amida* begins on p. 265, with the chazan chanting the prayer for dew; the repetition continues in the middle of p. 257. The Kohanim bless the congregation (p. 268). The service concludes as for Shabbos, bottom of p. 198a.

Mincha is at 7:35 pm; the beginning of Parashas Acharei Mos is read from the Torah. The service is the same as for regular Shabbos, but the *amida* is on pp. 251-255, with appropriate insertions for Shabbos and for Pesach.

Second Evening of Pesach: Candle lighting is **after 8:25 pm**. It is forbidden to light candles or to make any preparations for the seder before this time. Maariv is at 8:10 pm. The service is the same as yesterday, except that the insertions for Shabbos are not said. During the *amida* add ותודיענו (bottom of pp. 252-253). Tonight we begin **Counting the Omer** on p. 341. **Today is one day of the omer.** The public seder at Anshei Lubavitch begins at 8:45 pm. The public seder at Anshei Lubavitch begins at 8:45 pm. During Kiddush at the seder, add the additions for the conclusion of Shabbos (Appendix II in the *Anshei Lubavitch Haggada for the Pesach Seder*).

Sunday April 21, 16 Nisan, Second day of Pesach: Shacharis at 9:30 am. The Service is the same as the first day, without Shabbos insertions. When the scrolls are taken out, add the passages for yomtov (bottom of pp. 183a, 184, left column). The Torah reading from the first scroll (five aliyos) is the same as for Sukkos (p. 404); the maftir from the second scroll, and the haftara, are on p. 419. The special prayer for dew is not repeated today.

Mincha is at 7:40 pm, Maariv at 8:36 pm. Maariv is the same as for weekdays, with the following differences: 1) say מוריד הטל on p. 110; 2) add אתה חוננתנו on p. 111; 3) ותן טל ומטר (p. 112) is no longer said; instead, say ותן ברכה at every weekday *amida* from now until Maariv of next December 5; 4) add יעלה ויבוא bottom of p. 113. **Today is two days of the omer.**

Monday April 22 - Wednesday April 24, 17-19 Nisan, Chol HaMoeid: Shacharis is at 6:15 am, Mincha 1:45 pm, Maariv 9:15 pm. The service is the same as for weekdays, with addition of יעלה ויבוא. At Shacharis, Hallel with omissions is said, p. 241. Two scrolls are taken out. Torah readings are on pp. 422-424. The Mussaf *amida* is on pp. 256-264a, with appropriate insertions for the later days of Pesach. At Maariv the *omer* is counted (**three days through five days**).

Thursday April 25, 20 Nisan, Erev Yom Tov: Shacharis and Mussaf are the same as the preceding days of *Chol HaMoeid*.

Eruv Tavshilin: Because the festival falls on Friday, it is necessary to make an *eruv tavshilin* today before the festival begins, in order to permit cooking and other preparations on Friday for the Shabbos that immediately follows. The procedure is on p. 249a in the *Siddur*, and on p. 6 of the *Anshei Lubavitch Haggada for the Pesach Seder*. The *eruv* food is put away in a safe place until Shabbos. It is customary to eat it on Shabbos at the third meal. If, by accident, the *eruv* is eaten, lost, or destroyed before Shabbos begins, or if you forgot to make the *eruv*, consult our rabbinical staff about how to proceed.

Candle lighting is at 7:29 pm; **שהחיינו** is not said at candle lighting. Mincha is at 7:30 pm. Maariv is at 7:50 pm. The service is the same as for the first night, without the Shabbos additions, and without Hallel. **Today is six days of the omer.** **שהחיינו** is not said at Kiddush. Chabad custom is to remain awake this night, studying Torah.

Friday April 26, 21 Nisan, Seventh Day of Pesach: Shacharis is the same as for the second day of Pesach, but Hallel is recited with omissions. Torah reading is on bottom of p. 425. During the 5th aliya the congregation rises as the Song of the Crossing of the Sea is read. Mussaf is as for *Chol Hamoeid*. Candle lighting is at 7:30 pm. **שהחיינו** is not said at candle lighting. Mincha at 7:35 pm. Before Mincha, recite the passages on pp. 125-126. Maariv is at 7:50 pm; the service is the same as the first night of Pesach, without Hallel. **Today is seven days, which is one week of the omer.** At Kiddush, add insertions for Shabbos; **שהחיינו** is not said at Kiddush. For those who follow Chabad custom of not eating matza that has come in contact with liquid, the restriction ends tonight, and one may enjoy matza in any manner.

Shabbos April 27, 22 Nisan, Final Day of Pesach: According to chasidic tradition, the luminance of the aura of Moshiach is revealed today; the day is dedicated to preparation for the ultimate redamption, with the arrival of Moshiach. The Service is the same as yesterday, with insertions for Shabos. Torah reading is the same as for Shemini Atzeres, pp. 410-411; maftir from the second scroll in 2nd paragraph of p. 422, haftara on p. 429. **Today's haftara deals with the theme of Moshiach.**

Mincha is at 6:45 pm; the beginning of Parashas Acharei Mos is read from the Torah. **After Mincha there will be a festive gathering at 7 pm; a meal, with matza and wine will be served;** our rabbinical staff will address the congregation on the significance of the occasion. custom of eating this public meal was initiated by Rabbi Yisroel Baal Shem Tov, the founder of the Chasidic movement. It is called *Seudas Moshiach* (the Feast of Moshiach). **All are invited—men, women and children—and are urged to join us.** The festival ends with Maariv at 8:33 pm. Maariv is the same as for weekdays, adding **אתה חוננתנו** on p. 111. **Today is eight days, which is one week and one day of the omer.**