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**technically,
the glass is always
full.**



RIDDLE OF THE WEEK

There are 20 people in an empty, square room. Each person has full sight of the entire room and everyone in it without turning his head or body, or moving in any way (other than the eyes). Where can you place an apple so that all but one person can see it?

Answer will be in next weeks newsletter

Answer to last weeks riddle

You can see me in water, but I never get wet. What am I?

Answer: A reflection!

Please register online so you can join the program: flichabad.com/youth/Shabbos-groups/



Questions of the week

1

Who is the nasi of Shevet Asher?

2

How many men over the age of 20 were in Shevet Binyamin?

3

Who was on Degel Machanei Reuven's side?

4

What was Aharon's oldest son's name?

5

Which word in this Aliya has dots on it?

6

How many Bechoirim were there?

7

Between what ages would the benei Kehos work?

8

How many Pesukim are in this week's parsha?

H

What does this week's Haftarah talk about?

WE WANT MOSHIACH NOW!

STORY OF THE WEEK

In the early years of the Nesius of the Rebbe, one of the elder Chassidim of Eretz Yisroel once asked the Rashag what he thinks about the Rebbe. He responded with the following:

'Often, my brother in law is asked a question, and he says he needs to ask the shver. When he returns from the Ohel, he then communicates an answer, saying that it's from the shver.

Now, whatever you may say about my brother in law, one thing is clear to me, and that is that he is not a liar. If he says that he received a response from the shver, then without a doubt that is exactly what took place. I know for myself that I am incapable of receiving responses from the shver these days. If he is able to do so, then that is enough for me to be his chossid'.



TRIVIA QUESTIONS OF THE WEEK

Why do we read the Tikkun Leil Shevuos?

The first one to come to Rabbi Eli with the answer by the Kiddush Will get something special—if you try to tell Rabbi Eli the answer beforehand, you will be disqualified.

Winner of last weeks trivia question

Why do we say Av Harachamim today, even though it is Shabbos Mevarchim (every other Shabbos Mevarchim we don't say Av Harachamim.)?

The correct answer was given by Shaiky Bergstein:

Av Harachamim is said as a reminder of the sad events in Jewish history, so on happy occasions like after we Bentch the Chodesh, or when we don't say Tachanun, we don't say it.

However, since during the month of Sivan the Gezeiros of Tach and Tat (truly horrific occurrences in Jewish history) started, we do mention sad events.