

Scoreboard

Chaya Krasnerman	66
Joshua Ganger	388
Elizabeth Ganger	289
Mendel Neubort	243
Shaiky Bergstein	258
Chana Bergstein	224
Lipa Bergstein	302
Yehezkel Kapitanker	309
Nathan Arshynov	281
Asenath Arshenov	348
Elizabeth Zimavilin	249
Emily Zimavilin	224
Sophia Zimavilin	256
Daniel Zimavilin	257
David Zimavilin	257
Michal Rusanov	208
Avraham Rusanov	209
Ben Wasserman	244
Azriel Wasserman	270



RIDDLE OF THE WEEK

What is the tallest building in town?

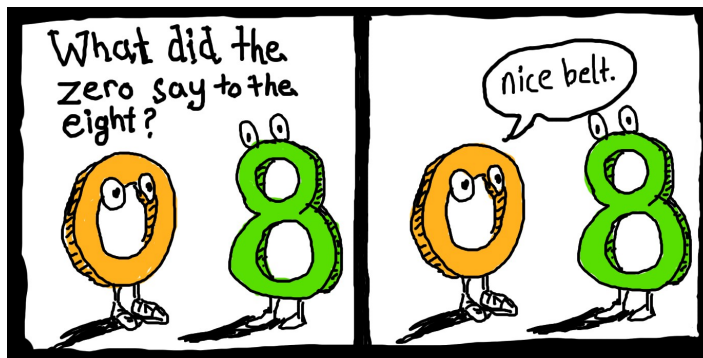
Answer will be in next weeks newsletter

Answer to last weeks riddle

There are 20 people in an empty, square room. Each person has full sight of the entire room and everyone in it without turning his head or body, or moving in any way (other than the eyes). Where can you place an apple so that all but one person can see it?

Answer: Place the apple on one person's head!

Please register online so you can join the program:
flchabad.com/youth/Shabbos-groups/





Questions of the week

- 1** What did the Benei Merari carry?
- 2** How many people from Benei Gershon worked there?
- 3** What do we do with someone who got Tzaraas?
- 4** Which famous 3(/5) Pesukim are in this Aliya?
- 5** What did the Benei Kehos get (to carry)?
- 6** Who brought his donation on the 8th day?
- 7** Who brought his donation on the 12th day?
- 8** How many goats were brought (for a Chatas), total?
- H** Who is Mono'ach?

WE WANT MOSHIAH NOW!

STORY OF THE WEEK

One day, Rabbi Israel Baal Shem Tov instructed several of his disciples to embark on a journey. The Baal Shem Tov did not tell them where to go, nor did they ask; they allowed divine providence to direct their wagon where it may, confident that the destination and purpose of their trip would be revealed in due time. After traveling for several hours, they stopped at a wayside inn to eat and rest. Now the Baal Shem Tov's disciples were pious Jews who insisted on the highest standards of kashrut; when they learned that their host planned to serve them meat in their meal, they asked to see the shochet¹ of the house, interrogated him as to his knowledge and piety and examined his knife for any possible blemishes. Their discussion of the kashrut standard of the food continued throughout the meal, as they inquired after the source of every ingredient in each dish set before them. As they spoke and ate, a voice emerged from behind the oven, where an old beggar was resting amidst his bundles. "Dear Jews," it called out, "are you as careful with what comes out of your mouth as you are with what enters into it?" The party of chassidim concluded their meal in silence, climbed onto their wagon and turned it back toward Mezhibuzh. They now understood the purpose for which their master had dispatched them on their journey that morning.

TRIVIA QUESTIONS OF THE WEEK

What's the connection between this week's Parsha & Bava Basra & Kapitel 119 Tehillim?

The first one to come to Rabbi Eli with the answer by the Kiddush Will get something special—if you try to tell Rabbi Eli the answer beforehand, you will be disqualified.

Winner of last weeks trivia question

Why do we say Av Harachamim today, even though it is Shabbos Mevarchim (every other Shabbos Mevarchim we don't say Av Harachamim.)?

The correct answer was given by Shaiky Bergstein:

Av Harachamim is said as a reminder of the sad events in Jewish history, so on happy occasions like after we Bentch the Chodesh, or when we don't say Tachanun, we don't say it.

However, since during the month of Sivan the Gezeiros of Tach and Tat (truly horrific occurrences in Jewish history) started, we do mention sad events.