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Please register online so you can join the program:

flchabad.com/youth/
Shabbos-groups/

יום י' תמוז ה'תשע"ם. פרשת חוקת.



# RIDDLE OF THE WEEK

Which five letter word becomes shorter when you add two letters to it?

Answer will be in next weeks newsletter

### Answer to last weeks riddle

A very important man is about to take a trip to Iceland. He is awoken in the middle of the night by his security guard the night before he is supposed to leave. His guard tells him he needs to take a boat rather than a plane, because he just dreamt that the plane was going to crash. The guard leaves because it's the end of his shift.

The man listens to his guard and takes a boat. Soon after arriving in Iceland he hears that the plane he was supposed to go on crashed. When he arrives home he fires his guard. Why?

**Answer:** Because he was a night guard, he shouldn't have been sleeping!

This Shabbos!

בס"ד

Bring riends
Jour Friends





Shabbos Parshas Chukas

Tes Tammuz/July 13th

Anshei Lubavitch

10-10 Plaza Rd.

7:00pm-8:15pm

When & Where

# שבת אחים גם יחד!

At the same time there will be a Shalosh Seudos and Shiur for adults by Rabbi Bergstein

Topic this week: The Laws
of Freezing and
Reheating Food and
Drinks on Shabbos.



To sponsor a Mesibas Shabbos please send an email to Rabbieli@flchabad.com





### STORY OF THE WEEK

The Frierdige Rebbe often suffered from ailing health, and did not spend time visibly with the Chassidim. Thus, many months could pass, with the average chosid not having any opportunity to see the Rebbe. The exceptions were prominent Chassidim or illustrious guests, who would be invited to join the Rebbe for meals on occasions.

Once, R' Bentzion Shemtov and R' Avrohom Paris were returning from a meal that they had spent with the Rebbe. They were going downstairs to join the rest of the Chassidim, who were sitting in shul, saying Tehillim for the health of their beloved Rebbe. Presently, R' Avrohom Paris turned to R' Bentzy Shemtov, saying: "Ay, Bentche, if only we could see the Rebbe the way all of the other Chassidim see the Rebbe!"

"Avrohom, what are you saying", Rabbi Shemtov asked him puzzled, "we are the ones who just had the great zechus to see the Rebbe and spend time with him, it is the other Chassidim who are missing out?!"

"No, R' Bentzion, you don't understand", he explained, "we sat at the Rebbe's table, witnessed him eating and drinking, in what appeared to be a physical manner – the same as us - and we can easily be led to viewing the Rebbe with the limitations of our human perspective. In contrast, the Chassidim sitting downstairs are viewing the Rebbe with the untainted view of their mind's eye, and they are seeing him as a Rebbe; - a holier loftier more spiritual person. I was wishing that despite the fact that we watched the Rebbe in a physical sense, we should nonetheless view him in the pure sense, as we should see our Rebbe!

### TRIVIA QUESTIONS OF THE WEEK

### Which kind of berry is not Ha'etz?

The first one to come to Rabbi Eli with the answer by the Kiddush Will get something special—if you try to tell Rabbi Eli the answer beforehand, you will be disqualified.

Winner of last weeks trivia question

How can we name a Parsha Korach, when the torah instructs us: "Shem Reshaim Yirkav" that the name of sinners should rot, with everybody saying Korach all the time, it seems to do the opposite?

The correct answer was given by Yanky Bergstein:

Korach had the right intentions, its just that he did the wrong thing, but his intentions we should all copy!



Q: WHAT DID THE PENCIL SHARPENER SAY TO THE PENCIL?

A: STOP GOING IN CIRCLES AND GET TO THE POINT!