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RIDDLE OF THE WEEK

What 2 things can you never eat for
breakfast?

Answer will be in next weeks newsletter

Answer to last weeks riddle

There is a party of 100 high-powered politicians.
All of them are either honest or liars. You walk in
knowing two things:

- At least one of them is honest.
- If you take any two politicians, at least one of
them is a liar.

From this information, can you know how many
are liars and how many are honest?

Answer: Yes, from the information you know 1
is honest and 99 are liars.

One of them is honest satisfying the first piece of in-
formation. Then if you take the honest man and any
other politician, the other politician must be a liar to
satisfy the second piece of information, 'If you take
any two politicians, at least one of them is a liar.' So
99 are liars.



Questions of the week

- 1** What is a Ben Soirer Umoreh?
- 2** What mitzvah is in this Aliya (about birds)?
- 3** Which nations were not allowed to join the Jews? (for 10 Doros)
- 4** What is Neshech?
- 5** If you are working in your friends vineyard, can you eat?
- 6** Which of the שש זכירות are in this Aliya?
- 7** What is the rule about weights?
- 8** Which of the שש זכירות are in Maftir?
- H** What does the Navi tell you to do if you are thirsty?

STORY OF THE WEEK

On Rosh Hashono of the year of 5734, while most of the tekios went as usual, when it came to the final tekiah, it appeared 'not to go'. The Rebbe was repeatedly 'trying' to blow this final tekiah through various efforts - turning over the shofar and blowing from the opposite side, wiping it off, shaking it out etc. But all of this appeared to be to no avail. The shofar did not produce any sound.



During the emotional wait for the last tekiah that year, there was one chosid in the crowd who was experiencing turmoil in his own life. Having been married already for a few years, he had not yet been blessed with a child. Moved by the troublesome tekiah and by the unseen adversaries that the Rebbe was clearly facing, this chosid burst into tears, and began to cry about his own personal troubles as well. Then and there, he resolved that if he would be blessed with a child, he would take pains to ensure that the child was never exposed to any secular publications (apparently in the home of this particular chosid, the presence of secular reading material was commonplace). He further resolved to cancel any subscriptions he had to magazines etc. that fall under that category.

Immediately following the hachloto of this chosid was when the final tekiah was finally successfully blown! The youngster took this as such a clear indication that his emotional teffilah was indeed answered, that immediately after Rosh Hashonoh he went about carrying out his side of the deal; - cancelling his subscriptions and removing "foreign presences" from his home. Sure enough, within the year he was the ecstatic father of a newborn son!

The chosid never informed the Rebbe of his hachloto during those tense moments on Rosh Hashono. The first time he brought his son the Rebbe for kos shel brocho, the baby was about a year old. Presumably it was a shock to him when, after pouring the wine, the Rebbe suddenly turned to him and asked: "Ah, dos iz di tekiah yingeleh?" [this is the tekiah child]!

TRIVIA QUESTIONS OF THE WEEK

What is the shortest Parsha in the Torah?

The first one to come to Rabbi Eli with the answer by the Kiddush Will get something special—if you try to tell Rabbi Eli the answer beforehand, you will be disqualified.

Last weeks trivia question:

Who is the primary Amora in the Talmud Yerushalmi?

The correct answer was given by Shaiky Bergstein, Yanky Bergstein and Avraham Rusanov: Reb Yochanan!

