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## RIDDLE OF THE WEEK

### Question:

Why don't we usually answer Amen after our own Bracha? When do we?

### *Answer to last weeks riddle*

Man walks into a store and says to the shop owner: "I will spend \$10 in your store if you double the amount of money I now have in my pocket." Store owner agrees; doubles his money; he spends \$10 and leaves. He repeats this at 2 more stores. When he leaves the 3rd store he has \$0 dollars. How much money did he have in his pocket when he walked into the first store?

Answer will be in next weeks newsletter

**Answer:** You have to solve this starting with the last store. This means he walked into the 3rd store with \$5, had it doubled to \$10 and spent the whole \$10. He entered the 3rd store with \$5.00. He spent \$10, so he had \$15 after his money was doubled.  $\$15 / 2 =$  Means he had \$7.50 when he entered the 2nd store. He left the 1st store with \$7.50. He spent \$10 so he had \$17.50 after his money was doubled;  $\$17.50$  divided by 2. So, he started out with \$8.75 when he walked into the first store.



# Questions of the week

**1** What was the new king worried about?

**2** Why did she name him Moshe?

**3** Why was גרשום named גרשום?

**4** Why did Moshe need to remove his shoes?

**5** Who was Moshe told to gather and speak to?

**6** Why did Hashem wanna kill Moshe?

**7** How did פרעה punish the Yidden?

**8** What did Moshe tell Hashem?

**H** How many times is the letter ח in this weeks Haftorah?

# TRIVIA QUESTIONS OF THE WEEK

What is שובבים?

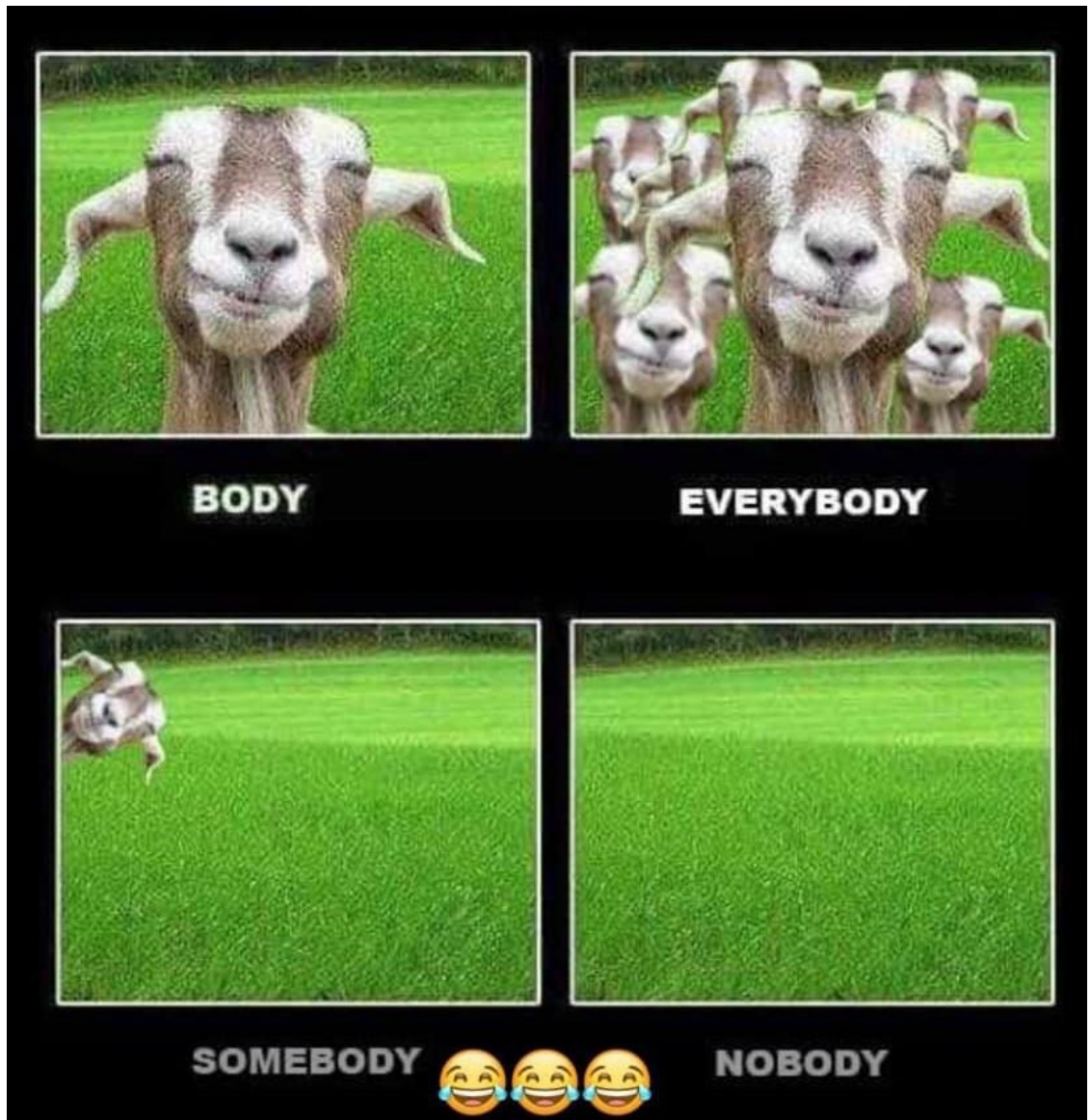
The first one to come to Rabbi Eli with the answer by the Kiddush Will get something special—if you try to tell Rabbi Eli the answer beforehand, you will be disqualified.

Last weeks trivia question:

Why don't we usually answer Amen after our own Bracha? When do we?

The correct answer was given by Yanky Bergstein:

The end of the third Bracha in Bentching (uvinei)



## STORY OF THE WEEK

During Napoleon's campaign to conquer the world, the Rebbe's of the time were divided about whether or not his success would bode good for the Jewish nation. The Alter Rebbe was of the opinion that the success of Napoleon, while improving the material lot of the Jews, would be very detrimental for them spiritually. Therefore, the Alter Rebbe was vehemently opposed to Napoleon, to the extent of sending his Chassidim to assist the Russian army, including spying on their behalf etc.



Once, the Alter Rebbe invited the Mittlerer Rebbe to join him in learning a piece of Zohar. At that very moment, however, there was great tumult outside on account of the sightings of French soldiers, who appeared to be overrunning the country. The Mittlerer Rebbe turned to the Alter Rebbe in concern, saying: "Father, what happened to your promise to me that the enemy would not succeed?!"

The Alter Rebbe reassured his son, saying: "I swear to you that the army of Napoleon will meet their defeat here". The Mittlerer Rebbe was calmed, and wanted to now learn the Zohar. The Alter Rebbe, however, indicated that now it was too late, saying "For that Zohar you needed to display mesirus nefesh!"

The Mittlerer Rebbe recounted the story, saying that for years he suffered