

יום ד' אדר ה'תש"פ. שבת פרשת תרומה.  
משוננס אדר מרבים בשמחה!



## Scoreboard

Asher Akselrod	29
Naphtali Akselrod	27
Leibish Akselrod	26
Yocheved Akselrod	37
Asenath Arshynov	42
Nathan Arshynov	77
Yehezkel Kapitanker	480
Tova Lebovic	38
Joshua Ganger	234
Elizabeth Ganger	205
Mendel Neubort	100
Shaiky Bergstein	200
Yanky Bergstein	250
Chana Bergstein	200
Nechama Bergstein	90
Lipa Bergstein	336
Elizabeth Zimavilin	94
Emily Zimavilin	46
Sophia Zimavilin	83
Ben Wasserman	100
Azriel Wasserman	209
Lea Mahler	67
Michal Rusanov	97
Avraham Rusanov	179
Daniel Schrantz	37
Akiva Schrantz	118

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## RIDDLE OF THE WEEK

### Question:

You have a bucket full with 5 gallons of water.  
What can you ADD to it in order to make it 3 gal-  
lons?

### *Answer to last weeks riddle*

A bike rider is traveling north at 25 mph, a car  
passes the bike rider going north at 40 mph. At the  
same time the bike rider passes a jogger running  
north at 5 mph. Which will move away from the  
bike rider at a faster pace, the car or the jogger?

### **Answer will be in next weeks newsletter**

**Answer:** The jogger, because the difference in  
speed is greater between the jogger and bike rider  
than the car and the bike rider.



"My wife is really mad  
at the fact that I  
have no sense of  
direction. So I  
packed up my stuff  
and right"



# Questions of the week

- 1** What kind of wood was the Aron made from?
- 2** What was the point of the rings on the Aron?
- 3** How many curtains were there in the Mishkan?
- 4** How many Adonim (sockets) were there?
- 5** How many pillars held the curtain in this Aliya?
- 6** How tall was the Mizbe'ach Hachitzoin (outer alter)?
- 7** How long was the courtyard of the Mishkan?
- 8** What part of the pillars around the Mishkan was silver?
- H** How long after Yitzias mitzrayim was the Bais Hamikdash built?

## TRIVIA QUESTIONS OF THE WEEK

The first ones to come to Rabbi Eli with the answer by the Kiddush Will get something special—if you try to tell Rabbi Eli the answer beforehand, you will be disqualified.

Last weeks trivia question:

Akiva was born 15 days before Heshy, how can Heshy have his Bar Mitzvah before Akiva?

The correct answer was given by Lipa Bergstein and others:

Akiva was born 10 Adar 2. Heshy 25 adar 1. 13 years later was not a leap year.

## STORY OF THE WEEK

There was an individual who lived in Liozna (in the city of the Alter Rebbe) who, unfortunately, had strayed from the path of Torah, and became extremely lax and liberal in his day-to-day life. Having spent much of his life amongst Chassidim, he was familiar with their ways and their sayings, and was aware of the above-mentioned promise of the Alter Rebbe. Being a local, he had had opportunities to find himself in the home of the Alter Rebbe, and even grasped the doorknob of his door. Thus he would go around, cynically boasting “You see, I have nothing to be worried about, I grasped the Alter Rebbe’s klamke, and I am assured not to die unrepentant”. One day he was in shul, and he was called up to the Torah for an aliyah. He approached the bimah, and began to recite the brocho. Suddenly, he was overcome with an uncontrollable fit of weeping, and couldn’t continue. He stood there crying from the very depth of his tortured soul, while everyone watched in astonishment. And there, standing in front of the sefer Torah, in the midst of his weeping, his soul departed from his body. All those present clearly saw how he passed away in pure Teshuva!